Case 3:73-cv-00127-MMD-CSD Document 832 Filed 02/06/06 Page 1 of 16

January 30, 2006

Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada 400 South Virginia Street, Suite 301 Reno, Nv. 895501

Susan L. Schneider United States Department of Justice P.O. Box 756 Littleton, Co. 80160

RE: Disclaimer of Interest in Water Rights and Notice of Related Information And Documentation Supporting Disclaimer

James P. Herner (Deceased 6-18-04) Elizabeth A. Herner, Spouse

We sold our water rights when we relocated to California. Enclosed are the following:

- 1. Death Certificate of James P. Herner
- 2. Certificate #12646 Permit 26360 showing us as owners of 9.6 acre-feet issued by the Division of Water Resources in Carson City, Nv.
- 3. Water Rights Deed showing transfer of water rights to:

Donna K. And Thomas E. Hustace

9 Grand View Lane

Wellington, Nevada 89444

3 acre feet

DISTRICT OF NEW ALL

FEB - 6 20%

CLERK, U.S. DISTRICT COURT

4. Water Rights Deed showing transfer of water rights to:

Donna K. And Thomas E. Hustace

9 Grand View Lane

Wellington, Nevada 89444

0.6 acre feet

5. Water Rights Deed showing transfer of water rights to:

William Brandstetter

(No address available)

4.0 acre feet

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6. Page 3 of Escrow Instructions from Title Insurance and Escrow of Yerrington, Nevada, when the property we owned was sold, when we relocated to Ca. due to the deteriorating health of my husband, to:

Frank E. And Randi Hunnewill 13 Siegel Court Wellington, Nevada 89444

2.0 acre feet

TOTAL ACRE FEET

9.6 ACRE FEET

Since we no longer have an interest in these water rights, it is my hope that our names will be removed from the Lawsuit.

Thank you.

James P. Herner, deceased 6-18-04

Elizabeth A. Herner

P.O. Box 893685 Temecula, Ca. 92589

951/926-0465

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1		FEB - 6 2006
2		Marin of minds that a new consumption
3		CLERGUES, DISTRICT COURT TES DISTRICT COURT RICT OF NEVADA
4 5	UNITED STATES OF AMERICA,)	
6	Plaintiff,)	In Equity No. C-125-ECR Subfile No. C-125-B
7	WALKER RIVER PAIUTE TRIBE,	DISCLAIMER OF INTEREST IN
8	Plaintiff-Intervenor,)	WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND
9	v.)	DOCUMENTATION SUPPORTING DISCLAIMER
11	WALKER RIVER IRRIGATION) DISTRICT,)	
12	a corporation, et al.,	
13	Defendants.)	
14		
15	The undersigned counter-defendant in th	ne above action hereby notifies the Court and the
16 17	United States that the undersigned (or the entit	y on whose behalf the undersigned is acting) has
18	no interest in any water right within the catego	ries set forth in Paragraph 3 of the Case
19	Management Order (Apr. 18, 2000) and, there	fore, disclaims all interest in this action.
20	This disclaimer and notice shall be sent	to the following two persons:
21	Linda Lea Sharer, Chief Deputy United States District Court for	·
22	400 South Virginia Street, Suite	
23	Reno, NV 89501 And	
24		
25	Susan L. Schneider United States Department of Just P.O. Pair 754	stice
26	P.O. Box 756 Littleton, CO 80160	

DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 1 of 4

28

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

Case 3:73-cv-00127-MMD-CSD Document 832 Filed 02/06/06 Page 4 of 16

1	water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2	owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3	Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4	additional information:
5	The name and address of the party or parties who sold or otherwise conveyed
6	ovporship:
7	Name(s): 1000 loth & James P. Herner
8	Collegabeto of former
9	Street of P.O. Boy
10	PD Boy 893685
11	
12	Street or P.O. Box: P.O. Boy 893685 Town or City: Jemecula
13	State:
14	State:
15	State: 92589
16	Zip Code:
17	2. The name and address of each person or entity who acquired ownership
18	
19	Name(s): See attacked letter
20	
21	Street or P.O. Box:
22	
23	
24	Town or City:
25	
26	State:
27	
28	Zip Code:

Case 3:73-cv-00127-MMD-CSD Document 832 Filed 02/06/06 Page 5 of 16

1	-
2	2 Annual June 1 Indeed with Alife trading in a proper Calley (about the con-
3	3. Attached to or included with this notice is a copy of the (check appropriate
4	box(es)):
5	
6	Deed
7	☐ Court Order
8	☐ Other Document.
9	
10	by which the change in ownership was accomplished.
11	4. The undersigned acknowledges that any person or entity who files a Disclaimer
12	of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,
13	the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,
14	in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of
<u>.</u> 5	this litigation.
16	Executed this 1st day of200 2006
17	Executed this day of 200 & & & & & & & & & & & & & & & & & &
1.6	
19	
20	Colingbeth, Co
21	
22	[signature of counter-defendant]
23	ELIZA BETH
24	A. HERNER
26	[name of counter-defendant]
27	
li li	

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JAMES P. HERNER DECEASED

[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

[telephone number]

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East a distance of 241.36 feet to the Southeast corner of said Easterly parcel; thence along the Southerly line of said parcel South 89°25'48" West a distance of 225.23 feet to the Southwest corner of said Easterly parcel; thence along the Westerly line of said Easterly parcel; North 0°02'01" West a distance of 491.55 feet to the point of beginning.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on to come as Document No. to come.

RESERVING THEREFROM, 7 acre feet of the 9 acre feet of stand alone underground water rights.

Showing title vested in:

FRANK E. HUNEWILL and RANDI HUNEWILL, husband and wife as Joint Tenants with the Right of Survivorship

free of encumbrances except:

- 1. ALL General and special taxes for fiscal year 2003-2004 AS REQUIRED BY LENDER
- 2. Assessments and/or Bonds not delinquent
- 3. Covenants, conditions, restrictions, rights of way, easements, and reservations of record, if any.
- 4. Items 2, 3 AND 4 as shown on your Amended Preliminary Title Report issued under this Escrow No. and dated as of July 11, 2003.
- 5. Deed of Trust to record in favor of Buyers Lender.

ADDITIONAL INSTRUCTIONS:

- A. Buyer and Seller each agree to pay 1/2 of all costs to Escrow, Title Insurance, Documents, Recording and Transfer Tax. Buyer agrees to pay all costs in connection with the financing.
- B. Deed to be prepared by Escrowee. Loan documents to be provided by Lender.
- C. This escrow is contingent upon those items listed in Buyers offer dated June 27, 2003. Buyer depositing all money and documents needed to close, into escrow, shall constitute a waiver of this contingency.
- D. Buyer agrees to comply with Lender's Fire and Flood Insurance requirements.
- E. Seller instructs Escrowee to report all terms of this sale to the Internal Revenue Service on form 1099-S.
- F. The water rights shown in the legal description are for reference purposes only and will not be included in the Policy of Title Insurance and no assurance of their existence, quantity, quality or allowable usage is either implied or expressed by their appearance therein. Escrowee will not be responsible for the transfer of any of said water or water rights to the Buyer, Buyer does hereby agree to handle said transfer outside of escrow, after close.



OF ORANGE COUNTY

HEALTH CARE AGENCY

1200 N. MAIN STREET, SUITE 100-A SANTA ANA, CA 92701

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CERTIFIED COPY OF VITAL RECORDS

STAIL OF CALIFORNIA COUNTY OF GRANGE

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION CRANGE COUNTY HEALTH CARE AGENCY.



MARK B. HORTON, M.D. HEALTH OFFICER ORANGE COUNTY CALIFORNIA



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Hirs copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

Le: Julie 161619 368:73-cv-00127-MMD-CSADEDOCUMPENT 832 Filed 02/06/06 Pagge 9 of 16



HUGH RICCI, P.E. State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES **DIVISION OF WATER RESOURCES**

123 W. Nye Lane, Suite 246 Carson City, Nevada 89706-0818 (775) 687-4380 • Fax (775) 687-6972 http://ndwr.state.nv.us

December 24, 2002

RE: Permit 26360 (Certificate 12646)

James P. Herner and Elizabeth A. Herner PO Box 5 Wellington, NV 89444

Dear Mr. and Mrs. Herner:

Please be advised that Permit 26360 (Certificate 12646) has been assigned to show James P. Herner and Elizabeth A. Herner as current owners of record of 9.6 acre-feet seasonally at a diversion rate of 0.1371 cubic feet per second.

The Summary of Ownership is enclosed for your reference. Confirmation of title transfer should not be construed to mean that the water rights are in good standing. This assignment reflects only the information that has been filed with this office and may be subject to amendment upon receipt of additional documentation.

If you have any questions, please contact this office at (775) 687-4381.

Sincerely,

Tony Eng Tony Eng **Engineering Technician III**

TE/ld

Based and \$1500/acre foot, backe feet=\$900.

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Record	ling requested by:	:		
When	recorded, mail to:	:		

WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt is hereby acknowledged, James P. Herner and Elizabeth A. Herner (hereinafter referred to as "Grantor"), do hereby grant, bargain and sell to Donna K. Hustace and Thomas E. Hustace (hereinafter referred to as "Grantee"), all right, title and interest which Grantors have in and to 3.0 acre feet per annum of the following water right, to wit:

Application Number 26360, certificate Number 12646, as issued by the State Engineer of the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee forever.

WITNESS my hand this 9 day of January, 2004.

Mames P. Herner

Elizabeth A. Herner

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STATE OF CALIFORNIA)	
COUNTY OF RIVERSIDE)	
On JANUARY 89, appeared James P. Herner, personally know executed the above instrument. Notary Public	OFFICIAL SEAL CHRISTINE D. WIXON NOT ANY PUBLIC-CALIFORNIA BE COMM. NO. 1354521 RIVERSIDE COUNTY MY COMM. EXP. APRIL 30, 2006
STATE OF CALIFORNIA)) ss. COUNTY OF RIVERSIDE)	
On JANUARY OG, 2004, I appeared Elizabeth A. Herner, personally k executed the above instrument.	pefore me, a notary public, personally known or proved to me to be the person who
Notary Public	OFFICIAL SEAL CHRISTINE D. WIXON NOTARY PUBLIC-CALIFORMA E COMM. NO. 1354521 RIVERSIDE COUNTY RIVERSIDE COUNTY COMM. FYP. APRIL 37 2006

Case 3:73-cv-00127-MMD-CSD Document 832 Filed 02/06/06 Page 12 of 16

Recording requested by:
When recorded, mail to:
WATER RIGHTS DEED
THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt is hereby acknowledged, James P. Herner and Elizabeth A. Herner (hereinafter referred to as "Grantor"), do hereby grant, bargain and sell to Donna K. Hustace and Thomas E. Hustace (hereinafter referred to as "Grantee"), all right, title and interest which Grantors have in and to 0.6 acre feet per annum of the following water right, to wit:
Application Number 26360, certificate Number 12646, as issued by the State Engineer of the State of Nevada, Division of Water Resources.
TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee forever.
WITNESS my hand this day of February , 2004.
James P. Herner
Elizabeth A. Herner

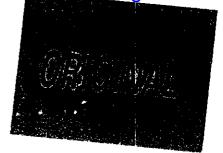
Case 3:73-cv-00127-MMD-CSD Document 832 Filed 02/06/06 Page 13 of 16

STATE OF CALIFORNIA)	
) ss COUNTY OF RIVERSIDE)	
Onappeared James P. Herner, person executed the above instrument.	, 2004. before me, a notary public, personally nally known or proved to me to be the person who
Notary Public	
STATE OF CALIFORNIA)) s COUNTY OF RIVERSIDE)	s.
Onappeared Elizabeth A. Herner, pe executed the above instrument.	_, 2004, before me, a notary public, personally ersonally known or proved to me to be the person who
Notary Public	

Case 3:73-cv-00127-MMD-CSD Document 832 Filed 02/06/06 Page 14 of 16

Recording requested by:

When recorded, mail to:



WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, James Herner and Elizabeth Herner (hereinafter referred to as "Grantor"), do hereby grant, bargain and sell to Bill Brandstetter (hereinafter referred to as Grantee"), all right, title and interest which Grantors have in and to 4.0 acre feet per annum of the following described water right, to wit:

Application Number 26360, certificate Number 12464, as issued by the State Engineer of the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs, and assigns of Grantee forever.

WITNESS my hand this Zo day of Now, 2003

JAMES HERNER

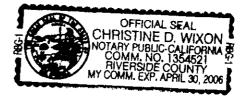
WITNESS my hand this 20 day of 100, 2003

ELIZABETH HERNER

STATE OF CALIFORNIA)	l
COUNTY OFRIVERS I DE) ss.

On <u>November</u>, 2003, before me, a notary public, personally appeared James Herner, personally known or proved to me to be the person who executed the above instrument.

Christine Wow Wyon Notary Public



STATE OF CALIFORNIA)

) ss.

COUNTY OF RIVERSIDE)

On <u>Movember 20</u>, 2003, before me, a notary public, personally appeared Elizabeth Herner, personally known or proved to me to be the person who executed the above instrument.

Notary Public

OFFICIAL SEAL
CHRISTINE D. WIXON
NOTARY PUBLIC CALIFORNIA SE
COMM. NO. 1354521
RIVERSIDE COUNTY
MY COMM. EXP. APRIL 30, 2006

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